

31ST ANNUAL
AMERICA'S FINEST CITY
Half Marathon
AND 5K RUN/WALK

Presented by



SUNDAY, AUGUST 17, 2008
7 A.M.

2008 Entry Transfer Form

Use this form to transfer an entry from a registered participant in the 2008 AFC Half Marathon to another person.

Transfer request must include:

1. This form, completed and signed by new registrant.
2. Brief letter from previous registrant authorizing transfer to new registrant.
3. \$20 nonrefundable transfer fee.

Transfer Rules:

- Transfer form, letter of authorization and payment must be received on or before 7/23/08.
- Transfers are only valid within the same year and the same event (i.e.: 5K to 5K or half marathon to half marathon). You cannot transfer from one distance to another or from one year to the next.

NEW REGISTRANT INFORMATION

First Name _____ Last Name _____
 Sex M F Age on Race Day D.O.B. (MM/DD/YY) Day Phone Number with Area Code T-shirt Size (check one - unisex technical fabric shirts)
 _____ - _____ [XS] [S] [M] [L] [XL] [XXL]
 Address _____
 City _____ State _____ Zip/Postal Code _____
 E-mail Address _____

FOR INFORMATION:
 Call (760) 692-2900
 email: info@afchalf.com
 or visit www.afchalf.com

PREVIOUS REGISTRANT INFORMATION

First Name _____ Last Name _____
 City _____ State _____ Zip/Postal Code _____

Race Start Times:

Half Marathon: 7 a.m. • 5K: 6:45 a.m.

Time Limits:

Half marathoners must be able to complete the course in 3 hours (13:44 minute per mile pace or faster).
 5K runners must be able to complete the course in 1.2 hours (25 minute per mile pace or faster).

CHECK ONE

- Half Marathon
 5K Run/Walk
 Wheelchair (Pushrim)

WAIVER - MUST BE SIGNED

In consideration of your accepting this entry, I, the undersigned intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Neil Finn, Neil Finn Sports Management, Inc., In Motion Inc., the City of San Diego, Cabrillo National Monument Foundation, Pancreatic Cancer Action Network, National Park Service, USATF, NISSAN, and any and all sponsors and their representatives, successors, officers, agents, and assigns for any and all injuries sustained and suffered by me during this race. I verify that I am physically fit and have sufficiently trained for the competition of this event and my physical condition has been verified by a licensed medical doctor. If, however, as a result of my participation in this race, I require medical attention, I hereby give my consent to authorized medical personnel of this race to provide such medical care as deemed necessary by such authorized personnel. I also understand that in the event this race cannot be held as scheduled due to an act of God or circumstances beyond control, such as a national emergency, the race is not liable to refund any money paid by me to participate. Further I hereby grant full permission to any and all of the foregoing to use any photographs, video-tapes, motion pictures, or any other recording of this event for any legitimate purpose. **I understand that the entry fee is NON-REFUNDABLE, numbers are NON-TRANSFERABLE, and that there is a 3-hour time limit for the Half Marathon.** I have read the foregoing and certify my agreement by my acceptance below.

Signature or
 Parent's signature if entrant under 18

Date

TRANSFER FEE \$20

Make check payable to AFC Half Marathon or, authorize \$20 charge to credit card number below:

Card expiration date (MO/YR)

Mail to:

AFC Entries
 c/o Neil Finn Sports Management Inc.
 PO Box 81023
 San Diego, CA 92138-1023.

If paying by credit card, okay to fax this information to:
 (760) 692-2901