

**2012 AMERICA'S FINEST CITY HALF MARATHON  
APPLICATION FOR EXPOSITION BOOTH SPACE**

SHERATON SAN DIEGO HOTEL & MARINA  
1380 Harbor Island Drive, San Diego, CA 92101

Friday: August 17 12 Noon to 7 PM  
Saturday: August 18 10 AM to 5 PM

We hereby apply for exhibit space at the above named exposition. We agree to adhere to the rules and regulations as set forth by the producer.

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

Product/Services to be exhibited: \_\_\_\_\_

Individuals Who Will Staff Exhibit 1. \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_

Please reserve \_\_\_\_\_ booth(s) @ \$850 (\$900 corner) each or \_\_\_\_\_ 4-booth island(s) @ \$3200.  
Total enclosed: \$ \_\_\_\_\_

Electricity: \$150 if booked 14 days in advance; paid directly to hotel. Contact joeglynn@sponsorservices.com for Electrical Service Order Form.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please complete and return this form with your check payable to: **America's Finest City Half Marathon**  
AFC Expo  
Neil Finn Sports Management, Inc.  
3851 Liggett Drive  
San Diego, CA 92106-2023

Federal Tax ID: 33-0976928

- Payment will be returned when expo space is unavailable. This show has sold out in advance for the past 13 years. AFC Half Marathon reserves the right to limit booth sales and vendors.
- There is a \$250 fee per 10 x 10 space for cancellation of any booth reservation. No cancellations after July 31.
- Selection of booth assignment will be made after receipt of application and full payment.
- If you have further questions please contact Joe Glynn at 704-904-9439. Also inquire about exhibit opportunities at the post-race festival on August 19.