

**2010 AMERICA'S FINEST CITY HALF MARATHON
APPLICATION FOR EXPOSITION BOOTH SPACE**

SHERATON SAN DIEGO HOTEL & MARINA
1380 Harbor Island Drive, San Diego, CA 92101

Friday: August 13 12 Noon to 7 PM
Saturday: August 14 10 AM to 5 PM

We hereby apply for exhibit space at the above named exposition. We agree to adhere to the rules and regulations as set forth by the producer.

Name _____ Title _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ FAX (____) _____ E-mail _____

Product/Services to be exhibited: _____

Individuals Who Will Staff Exhibit 1. _____

2. _____ 3. _____

Please reserve _____ booth(s) @ \$800 (\$875 corner) each or _____ 4-booth island(s) @ \$3000.
Total enclosed: \$ _____ **CORNER BOOTHS SOLD OUT**

Electricity: \$150 if booked 14 days in advance; paid directly to hotel. Contact sponserv@aol.com for Electrical Service Order Form.

Signature _____ Date _____

Please complete and return this form with your check payable to: **America's Finest City Half Marathon**
AFC Expo
Neil Finn Sports Management, Inc.
3056 Rue D'Orleans #140
San Diego, CA 92110-5943

- Payment will be returned when expo space is unavailable. This show has sold out in advance for the past eleven years. AFC Half Marathon reserves the right to limit booth sales and vendors.
- There is a \$250 fee per 10 x 10 space for cancellation of any booth reservation. No cancellations after July 31.
- Booth assignments will be made after July 26, 2010.
- If you have further questions please contact Joe Glynn at 704-904-9439. Also inquire about exhibit opportunities at the post-race festival on August 15.